

South Bengal State Transport Corporation
(A Govt. of West Bengal Undertaking)
Dr. B. C. Roy Avenue, Durgapur-713201, Dist: Paschim Burdwan.

Memo No: 148 (C)/SBSTC/2023-24
N.I.T NO: 05 (C)/SBSTC/2023-24

DATE: 13/10/2023

NOTICE INVITING TENDER

Sealed Tender is invited from the reputed and financially sound caterer having requisite credentials for **Maintaining and operating a Canteen at Durgapur Depot, South Bengal State Transport Corporation.**

Tenderer must submit the self attested copy of the following documents along their tender document

- a) Current trade license,
- b) G.S.T registration certificate.
- c) Pan card.
- d) Valid food license
- e) Latest ITR.
- f) Self-declaration of having no criminal case against the bidder.
- g) Three years experience of running similar kind of work.

The successful bidder has to set up the Canteen at the specified room , make all arrangements for preparing tea , snacks & meals as per the rates quoted by him , display the rates in the rate board which to be hanged in front of the Canteen . The electric current and water to be supplied by the Corporation for which sub meter to be arranged by the Corporation. The electric rent as per meter reading to be paid by him. He will arrange to keep the area neat and clean and ensure that the place be washed daily. He will further ensure that the Canteen be run hygienically.

The interested party may submit the rates of the items mentioned in Annexure-I in sealed envelope along with the photocopy of the credentials in Headquarters, South Bengal State Transport Corporation by 31.10.2023 within 15.00 hrs .The same will be opened on 31.10.2023. The Tenderers may remain present at the time of opening of the sealed quotations but the same is not mandatory.

The Corporation reserves the right to accept or reject any Tender without assigning any reason whatsoever.

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Terms and conditions

- A) To prepare the chart including the names of the food and snacks items available along with the rate to display it properly inside and outside the Canteen.
- B) To make arrangement for smooth supply of water and electric current in the Canteen. For the same sub-meter will be installed in the canteen. Corporation will consider to waive the electricity bill upto 250 units monthly.
- C) To pay the electric rent as per reading in the sub-meter every month in time.
- D) Not to sell any kind of tobacco products and liquor inside the Canteen including depot premises and violation of the same shall attract stern action including monetary penalty.
- E) To keep the Canteen room and allied area neat and clean with proper washing daily.
- F) To keep the food items hygienically.
- G) SBSTC will conduct regular inspection and if any negligence is found in keeping the Canteen block and other components in hygienic condition, appropriate action will be taken by the corporation.
- H) For any new item which is not mentioned in Annexure-I, the selected Agency has to take prior approval of rate of that item from the corporation.
- I) The agency has to repair any damage happened to the any components of the block.
- J) He should not employ any child labour (persons below 18 yrs. of age) as an employee. Every employee of the Agency must possess valid identity card issued by the Agency.
- K) **The term of contract will be initially for a period of three years subjected to renewal every year after verifying the performance of the selected Agency.**
- L) Any illegal work inside the utility premises during its operation is totally prohibited.
- M) **Selected Agency must not allow any unauthorized person having or any type of criminal case against him to enter in the canteen.**
- N) Agreement/Contract/Work order can be terminated any time without assigning any reason whatsoever.


Divisional Manager

South Bengal State Transport Corporation

Memo no.

©/SBSTC/2023-24

Date: / / 2023

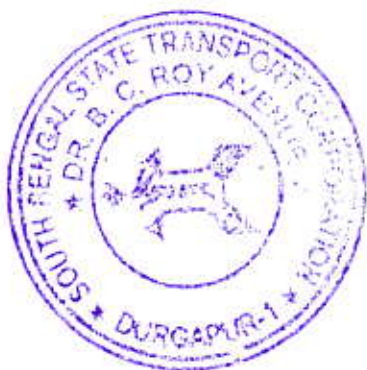
Copy to: 1) The Secy. to Chairman 2) The P.A. to M.D



Divisional Manager
South Bengal State Transport Corporation

Annexure-I

SL.NO.	DESCRIPTION OF ITEMS	RATE IN Rs.
1.	VEG MEAL(rice/chapatti[04pcs],dal,mixed sabji,chattni)	
2.	NON VEG MEAL(rice/chapatti[04pcs],dal,mixed sabji, fish curry ,chattni)	
3.	NON VEG MEAL(rice/chapatti[04pcs],dal,mixed sabji, egg curry ,chattni)	
4.	NON VEG MEAL(rice/chapatti[04pcs],dal,mixed sabji, chicken curry ,chattni)	
5.	TIFFIN THALI (chapatti[04pcs],mixed sabji)	
6.	TIFFIN THALI (bread with butter [04pcs], boiled egg[01pc],banana[01pc])	
6A.	GHUGNI & ALU DOM [PER PLATE]	
6B.	ALU CHOP & PUFFED RICE	
6C.	BEGUNI & PUFFED RICE	
6D.	SWEETS [RASAGOLLA,SANDESH]PER PIECE	
6E.	TEA	
6F.	NESCAFE COFFEE [machine make]	



Sealed signature of the authorized person of the agency